

Ross C. Anderson (#0109)  
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*Attorneys for Plaintiff*

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**IN THE UNITED STATES DISTRICT COURT  
DISTRICT OF UTAH, CENTRAL DIVISION**

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CINEMAPUB, L.L.C., d/b/a BREWWIES

Plaintiff,

v.

SALVADOR D. PETILOS, Director; CADE MEIER, Deputy Director; NINA MCDERMOTT, Director of Compliance, Licensing Enforcement, Utah Department of Alcoholic Beverage Control, in their official capacities; JOHN T. NIELSEN, Chairman; JEFFREY WRIGHT; KATHLEEN MCCONKIE COLLINWOOD; OLIVIA VELA AGRAZ; STEVEN B. BATEMAN; S. NEAL BERUBE; AMANDA SMITH, Members, Utah Alcoholic Beverage Control Commission, in their official capacities

Defendants.

**REQUEST FOR JUDICIAL NOTICE**

Case No.: 2:16-cv-00318-DN

Judge: David Nuffer

Plaintiff Cinemapub hereby requests that the Court take judicial notice of the following films, pursuant to Fed. R. Evid. 201.

1. *Titanic* (1997), a true and correct copy of which is attached hereto as Exhibit "A."
2. *The English Patient* (1996), a true and correct copy of which is attached hereto as Exhibit "B."
3. *The Last Emperor* (1987), a true and correct copy of which is attached hereto as Exhibit "C."
4. *Slumdog Millionaire* (2008), a true and correct copy of which is attached hereto as Exhibit "D."
5. *Schindler's List* (1993), a true and correct copy of which is attached hereto as Exhibit "E."
6. *Crouching Tiger, Hidden Dragon* (2000), a true and correct copy of which is attached hereto as Exhibit "F."

Plaintiff requests that the foregoing documents should be judicially noticed because (1) the contents of those documents cannot reasonably be questioned and (2) the content of those documents is relevant to Plaintiff's challenge of the constitutionality of Utah Code Ann. 32B-1-504(7).

DATED this 9th day of March, 2017.

**LEWIS HANSEN**

By: /s/ Ross C. Anderson  
Ross C. Anderson  
*Attorney for Plaintiff*

**CERTIFICATE OF SERVICE**

I Hereby Certify that on this 9th day of March, 2017, I caused to be served a true and correct copy of the foregoing **REQUEST FOR JUDICIAL NOTICE** to the following by the method indicated below:

Parker Douglas (8924)	(X) U.S. Mail, Postage Prepaid
Chief Federal Deputy Attorney General	( ) Hand Delivered
David N. Wolf (6688)	( ) Overnight Mail
Assistant Utah Attorney General	( ) Facsimile
Greg Soderberg (14016)	( ) Electronic Filing System
Assistant Utah Attorney General	
160 East 300 South, Sixth Floor	
P.O. Box 140856	
Salt Lake City, Utah 84114	

/s/ Shawn Parker

Shawn Parker  
Legal Assistant